

COUNTY COMMISSIONERS  
Chair, Vaughn Hartung, District 4  
Vice-Chair, Alexis Hill, District 1  
Bob Lucey, District 2  
Kitty Jung, District 3  
Jeanne Herman, District 5



COUNTY MANAGER  
Eric P. Brown

## NOTICE OF MEETING AND AGENDA

ASSISTANT DISTRICT ATTORNEY  
Nathan Edwards

### WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

- 1001 E. 9th Street, Reno, Nevada 89512

COUNTY CLERK  
Janis Galassini

January 25, 2022  
10:00 a.m.

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

**Accessibility.** In compliance with the Americans with Disabilities Act, the Washoe County Commission Chambers are accessible and those requiring accommodation for this meeting should notify the Office of the County Manager at (775) 328-2000, 24 hours prior to the meeting.

**Public Transportation.** Public transportation is available to this meeting site: RTC Routes 2, 5, and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

**Public Comment.** Members of the public may also submit comments by mail, email to Washoe311@washoecounty.gov, or voice message at: (775) 328-2003. The County will make reasonable efforts to include all comments received by 4:00pm on January 24, 2022 by email and voicemail into the record. Comments are limited to 3 minutes per person and will be entered into the record only. Voicemails will no longer be played for broadcast and emails will not be read by the Clerk.

**Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

**Forum Restrictions and Orderly Conduct of Business.** The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**Responses to Public Comments.** The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas."

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); [www.washoecounty.gov/bcc/board\\_committees/](http://www.washoecounty.gov/bcc/board_committees/) and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Erick Willrich, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website [www.washoecounty.gov/bcc](http://www.washoecounty.gov/bcc) <<http://www.washoecounty.gov/bcc>>

**10:00 a.m.**

1. Salute to the flag.
2. Roll call.
3. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)
5. Appearance and presentation by Rod Schilling, P.E., PTOE, Nevada Department of Transportation, Chief Traffic Operations Engineer, regarding the potential removal and status update of the advance signal warning system projects along Mt. Rose Highway (SR-431) and Pyramid highway (SR-445). FOR DISCUSSION ONLY
6. Presentation and discussion by Gabrielle Enfield, Community Reinvestment Manager, regarding a status update for the State and Local Fiscal Recovery Fund (SLFRF) grant (\$91,587,038) awarded to Washoe County pursuant to the American Rescue Plan Act of 2021 (ARPA). Manager's Office. (All Commission Districts.) FOR DISCUSSION ONLY

**7. Consent Items. (FOR POSSIBLE ACTION)**

- 7.A.1. Approval of minutes for the Board of County Commissioner's regular meeting of December 14, 2021. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC2021-12-14W](#)

- 7.B.1. Recommendation to 1) approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2020/2021 and 2021/2022 secured tax roll 2) authorize Chair to execute the changes described in Exhibit A and 3) direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$327.31]. Assessor. (Commission Districts 3, 4, 5.) FOR POSSIBLE ACTION

**Attachments:** [BCC 1/25/22 - Assessor - Staff Report Roll Change Requests](#)  
[BCC 1/25/22 - Assessor - Exhibit A](#)

- 7.C.1. Recommendation to: 1) approve Fiscal Year 2023 Street and Highway Program Interlocal Cooperative Agreement between Washoe County, the City of Reno and the Regional Transportation Commission (RTC); and 2) approve the Fiscal Year 2023 Street and Highway Program Interlocal Cooperative Agreement between Washoe County, the City of Sparks and the RTC; for the approval of the RTC's Fiscal Year 2023 Program of Projects that were identified and approved in the RTC Fiscal Year 2023 Regional Transportation Plan Update. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-25-22 - Staff Report for FY 2023 Program of Projects](#)  
[BCC 01-25-22 - FY 23 POP ICA - County and Reno RTC approved 12-17-2021](#)  
[BCC 01-25-22 - FY 23 POP ICA - County and Sparks RTC approved 12-17-2021](#)

- 7.D.1. Recommendation that the Board of County Commissioners review and acknowledge receipt of the Washoe County Law Library Annual Report 2021. District Court. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC Staff Report 1-25-2022 Law Library Annual Report to BCC 2021](#)  
[BCC Year Report 2021 Law Library final](#)

- 7.D.2. Recommendation to reappoint one attorney member and one non-attorney member to the Law Library Board of Trustees. It is recommended that Patricia Halstead serve as an attorney member for a two-year term expiring on January 31, 2024, and Cortney Young serve as a non-attorney member for a two-year term expiring January 31, 2024. Candidates will satisfy the attorney position and non-attorney position required for the Law Library Board of Trustees. District Court. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC Staff Report 1-25-2022 Law Library Two Members for 2022](#)  
[Application Packet Law Library Board Member](#)

- 7.E.1. Recommendation to acknowledge a [\$10,220] cross-functional appropriation transfer from General Government to Public Works within the General Fund as allowed per NRS 354.5989005(5)(b); net fiscal impact [\$-0-]. Acknowledgement of this cross-functional appropriation transfer will align budget authority for Fiscal Year 2022 (FY22) for incurred, or anticipated to be incurred, expenditures for the Cold Springs Community Center, as already approved via separate action on December 14, 2021, Item #10.J.2. All adjustments are within the Washoe County existing approved FY22 budget. Manager's Office. (Commission District 5.) FOR POSSIBLE ACTION

**Attachments:** [1-25-22 - Acknowledge \\$10,220 Cross-Functional Transfer Net Zero](#)

7.E.2. Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$35,000] for Fiscal Year 2021-2022; District 5 Commissioner Jeanne Herman recommends a [\$2,500] grant to Rebuilding Together Northern Nevada -- a nonprofit organization created for charitable, religious, or educational purposes -- to fill the gap in services that provide critical home repairs needed by homeowners of modest means; and a [\$10,000] grant to The Salvation Army -- a nonprofit organization created for charitable, religious, or educational purposes -- to support its human trafficking survivor program; and a [\$10,000] grant to Veteran's Guest House -- a nonprofit organization created for charitable, religious, or educational purposes -- to support its mission of providing U.S. military service veterans and their families with caring support during times of medical need; and a [\$2,500] grant to Veterans Upward Bound Program at Truckee Meadows Community College -- a nonprofit organization created for charitable, religious, or educational purposes -- for the purpose of supporting educational and career success for U.S. military veterans; and a [\$5,000] grant to the Adopt A Vet Dental Program -- a nonprofit organization created for charitable, religious, or educational purposes -- to provide free critical and life-saving dental care to impoverished veterans in Nevada; and a [\$5,000] grant to the VA Sierra Nevada Health Care System, Mental Health program, -- a nonprofit organization created for charitable, religious, or educational purposes -- to support the Veterans Crisis Line for the purpose of providing suicide prevention mental health services to U.S. military veterans; approve Resolutions necessary for same; and direct the Comptroller's Office to make the necessary disbursement of funds. Manager's Office. (Commission District 5.) FOR POSSIBLE ACTION

**Attachments:** [Staff Report - RTNN\\_VGH\\_AAVDP\\_TSA\\_VCL\\_UBTMCC](#)  
[Resolution Adopt A Vet Dental Program](#)  
[Resolution Rebuilding Together Northern Nevada](#)  
[Resolution Salvation Army](#)  
[Resolution VA Sierra Nevada Health Care System](#)  
[Resolution Veterans Guest House](#)  
[Resolution Veterans Upward Bound TMCC](#)

7.F.1. Recommendation to approve net-zero cross-fund budget appropriation transfers [total \$1,930,700.00] from the Capital Improvement Fund to the Indigent Fund and Homelessness Fund and direct the Comptroller's Office to make the necessary budget appropriation transfers (net impact to the County budget is zero). Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-25-22 TMP5644 Cross-Fund Budget Appropriation Transfer \[\\$1,930,700\]](#)

- 7.F.2. Recommendation to accept a FY22 Federal Title IV-B1 sub-grant award from the State of Nevada Department of Health and Human Services, Division of Child and Family Services (DCFS) in the amount of [\$62,004; \$20,668 county match] retroactive from July 1, 2021 to June 30, 2022 to improve outcomes for children and families involved with Washoe County Human Services Agency; authorize the Director of the Human Services Agency to retroactively execute the grant and related documents; and direct the Comptroller's office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-25-22 TMP5673 Accept FY22 IV-B 1 \[\\$62,004; \\$20,668 county match\]](#)  
[93645-21-006 WCHSA IVB1 NOSA](#)

- 7.F.3. Recommendation to accept a second Continuum of Care - Permanent Supportive Housing 2 Program Grant from the United States Department of Housing and Urban Development (HUD), in the amount of [\$119,714; \$29,929 county match] to provide housing and supportive services for homeless families retroactive for the period January 1, 2022 through December 31, 2022; authorize the Director of the Human Services Agency to execute the agreement; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-25-22 TMP5681 Accept FY22 CoC Permanent Supportive Housing Grant \[\\$119,714; \\$29,929\]](#)  
[NV0141L9T012001 Washoe PSH2 GA \(003\)](#)

**End of Consent Items**

8. Recommendation and possible action to appoint Linda Jacobs as Washoe County Treasurer pursuant to NRS 245.170(1)(b) to serve the remainder of the unexpired term of Washoe County Treasurer Tammi Davis, effective February 28, 2022. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [Staff Report - Appointment of Linda Jacobs as Washoe County Treasurer pursuant to NRS 245.170\(1\)\(b\)](#)

9. Recommendation to award the base bid only to the lowest responsive, responsible bidder for the Bowers Mansion Pool Replaster/Remodel Project [staff recommends Western Water Features, Inc. in the amount of \$1,108,696.00]. This project includes a complete replaster of the pool, the conversion of a wading pool into a children's splash pad as well as ADA (Americans with Disabilities Act) ramp and other necessary improvements. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-25-22 - Staff Report - Award Bid for Bowers Pool replaster](#)  
[BCC 01-25-22 - Construction Agreement - Bowers Pool Replaster](#)

10. Recommendation and possible action to approve:
- (A) Execution of "Subdivision Settlement Participation Forms" and releases pursuant to the One Nevada Agreement on Allocation of Opioid Recoveries ("One Nevada Agreement") previously agreed upon for participation in settlements with: (1) the State of Nevada and opioids distributor defendants AmerisourceBergen Drug Corporation, Cardinal Health, and McKesson as listed in Exhibit C to the One Nevada Agreement, and (2) the State of Nevada and opioid manufacturer defendant Janssen/Johnson & Johnson as listed in Exhibit C to the One Nevada Agreement;
- and
- (B) Execution of an "Amendment No. 1 to One Nevada Agreement on Allocation of Opioid Recoveries" regarding a reduction in attorney's fees to the One Nevada Agreement for purposes of these two settlements only.

An exact net amount to the county is not determined at this time, but it is expected that the settlement will result in an approximate gross payment from the defendants to the State of Nevada in an amount of \$285,000,000 and that the county's net payout from that amount will be determined according to the provisions of the One Nevada Agreement on Allocation of Opioid Recoveries approved by the Board in July 2021. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [Staff Report - Settlement with Distributors FINAL](#)  
[Participation Form and Release for Janssen-JJ Agreement \(Final\)](#)  
[Participation Form and Release for Distributor Agreement \(Final\)](#)  
[Amendment to One Nevada Agreement \(Final\)](#)

11. Recommendation to accept the Continuum of Care - Permanent Support Housing Program Grant from the United States Department of Housing and Urban Development (HUD), in the amount of [\$106,524; \$26,631 county match] to provide housing and supportive services for homeless families retroactive for the period of September 1, 2021 through August 31, 2022; authorize the Director of the Human Services Agency to retroactively execute the grant agreement; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-25-22 TMP5680 Accept Continuum of Care PSH](#)  
[\[\\$106,524; \\$26,631 county match\]](#)  
[NV0095L9T012005 Washoe County PSH GA \(002\)](#)

12. Recommendation to: (1) approve Amendment #7 to the contract currently awarded to Reno Initiative for Shelter and Equality (RISE) (awarded Request for Proposal (RFP) #3130-20) for Facility Operator of Our Place Women and Family Shelter on the Our Place campus, authorizing a one-time payment of [\$350,000] immediately upon execution of this Amendment in support of the retention and recruitment of shelter staff and increased expenses due to inflation as a result of the COVID pandemic for a total not to exceed [\$2,650,000] retroactive for the period of July 1, 2021 through June 30, 2022; (2) authorize the Purchasing and Contracts Manager to execute the amendment; and if approved, (3) direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-25-22 TMP5645 Approve Am7 RISE Retention Incentive](#)  
[\[\\$350,000\]](#)  
[RISE AM7 FY22 Retention Incentive \[\\$350,000\]](#)

13. Recommendation to approve Amendment #5 to the contract currently awarded to Elior North America dba Valley Services, Inc. for Senior Nutrition Services, which (a) authorizes an increase to the meal rate for Frozen Home Delivered Meals; (b) increases the total contract amount up to [\$2,265,007.00] retroactive for the term of January 1, 2022 through September 30, 2022; (c) increases the total contract amount up to [\$2,328,109.00] for the term of October 1, 2022 through September 30, 2023; and if approved, authorize the Purchasing and Contracts Manager to execute the Amendment and revise the Purchase Order. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-25-22 TMP 5679 Approve Am #5 Valley Services Inc](#)  
[\[\\$120,263\]](#)  
[VALLEY Amendment #5 Increased Frozen HDM Meal Rate](#)



14. Introduction and first reading of an ordinance amending Washoe County Code Chapter 45 relating to the Washoe County Human Services Agency and Washoe County Sheriff's Office by removing and amending provisions relating to the work permit and background requirements for child-care employees to align with Federal and State background check requirements; and if supported, set the public hearing for second reading and possible adoption of the ordinance on February 8, 2022. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-25-22 TMP5672 Amend WC 45 - Child Care Work Permit](#)  
[County Code Change Ordinance CLEAN](#)  
[County Code Change Ordinance DRAFT](#)

15. Recommendation to accept FFY21 Emergency Management Performance Grant (EMPG) from the State of Nevada, Division of Emergency Management (NDEM) awarding [\$253,502.00 (\$253,502.00 County match required)] for FFY 2021 including funds to be used for travel; retroactive from October 1, 2020 through September 30, 2022; If approved authorize the County Manager or his designee to sign the grant award documents when received. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [EMPG Staff Report FFY21 FINAL w ARPA](#)  
[FY 21 EMPG Award](#)

16. Recommendation to: (1) approve the use of General Fund Contingency in the total amount of [\$1,600,000] for fiscal year 2022 in accordance with Nevada Revised Statute (NRS) 354.598005 to (a) increase expenditure and transfer authority to the Registrar of Voter's Department in the amount of \$1,164,000 for election related personnel and expenses, and (b) to the Capital Improvement Fund in the amount of \$436,000, including \$50,000 in contingency, for a space reconfiguration project to accommodate the needs of Registrar of Voter's Office for the upcoming mail-in election; and (2) approve the creation of two new full-time Office Assistant II positions, pay grade E; as reviewed and evaluated by the Job Evaluation Committee (JEC); and 3) authorize Human Resources to make the necessary changes and 4) direct the Comptroller to make the appropriate budget amendments. [Total fiscal year 2022 impact \$1,600,000; net fiscal impact \$-0-]. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [1-25-22 -Contingency Voters Leg Impacts](#)

17. Recommendation to approve the use of General Fund Contingency in the amount of [\$335,000] to increase expenditure authority for Interpreter Services [\$8,800] and Expert Witness Fees [\$326,200] to the Public Defender's Office for fiscal year 2022, to support reasonable and necessary costs to meet minimum Due Process rights in the Guzman Trial, in accordance with Nevada Revised Statute (NRS) 354.598005; and direct the Comptroller to make the appropriate budget amendments. [Total fiscal year 2022 impact \$335,000; net fiscal impact \$-0-]. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [1-25-22 -Contingency PD Guzman](#)

18. Request by the County Manager, through the Washoe County Clerk, and pursuant to Washoe County Code ("WCC") 3.030, to initiate an amendment to Washoe County Code Chapter 5 - (Administration and Personnel, Section 5.490 et. seq.- Office of the Public Guardian, Retention of Attorney) and to direct the County Clerk to submit the request to the District Attorney's Office for preparation of a proposed ordinance in accordance with WCC 2.040. The proposed amendment would add a new section 5.491 to approve the public guardian to obtain assistance from the District Attorney's Office in the administration of guardianship cases pursuant to NRS 253.215. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [DA PG Ordinance Request via Clerk staff report](#)

19. Introduction and first reading of an ordinance to amend Washoe County Code section 5.465 to abolish the office of constable in Incline Village - Crystal Bay, based on a determination that the office is no longer necessary in accordance with NRS 258.010; and set the second reading and public hearing for possible adoption on February 8, 2022. Manager's Office. (Commission District 1.) FOR POSSIBLE ACTION

**Attachments:** [Constable Staff Report Edited 1.25](#)  
[WCSO Incline Village Constable Staffing Memo 2022](#)

*(Note: Item 20 will be heard at or after 11:30am. In no case will it be heard before the stated time.)*

20. Recommendation to acknowledge an update on the short-term rental program (STRs), to include discussion and possible direction to staff on recommended changes to existing short-term rental regulations within unincorporated Washoe County, and/or provide additional policy direction to staff regarding any other changes desired by the Board prior to bringing back specific ordinance amendments. The staff recommendations and potential policy direction from the Board include, but are not limited to, the following subjects: occupancy calculations (i.e. change in methodology recommended by staff), parking requirements, safety/security considerations, trash/garbage collection rules, insurance requirements, permitting requirements, enforcement process, fees, fines, and penalties associated with short-term rentals, and resolving possible discrepancies that may arise within existing Washoe County Code chapters as a result of any new recommendations. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:**    [BCC 1-25-22 - Staff Report - Short Term Rental Update](#)  
[BCC 1-25-22 - Attachment A - Owner Comments - Zoom Meeting](#)  
[10-12-21](#)  
[BCC 1-25-22 - Attachment B - General Comments Zoom Meeting](#)  
[10-19-21](#)

21. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
22. Commissioners’/County Manager’s announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

**Adjournment**

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hartung

Community Homelessness Advisory Board (alternate)  
EDAWN (Economic Development Authority of Western Nevada)  
Nevada Association of Counties Board of Directors (NACO)  
Regional Transportation Commission  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board  
Truckee River Flood Management Authority  
Washoe County Stadium Authority  
Washoe County Investment Committee  
Western Regional Water Commission

Vice-Chair Hill

Community Homelessness Advisory Board  
Downtown Reno Business Improvement District  
EDAWN (Economic Development Authority of Western Nevada) (alternate)  
Nevada Tahoe Conservation District Board of Supervisors  
Regional Transportation Commission (alternate)  
Tahoe Prosperity Center Board of Directors  
Tahoe Regional Planning Agency Governing Board  
Tahoe Transportation District Board of Directors  
Tahoe Transportation Commission  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board  
Truckee River Flood Management Authority  
Washoe County Internal Audit Committee (alternate)  
Washoe County Investment Committee  
Washoe County Legislative Liaison  
Washoe County Stadium Authority

Commissioner Lucey

Community Homelessness Advisory Board  
Nevada Association of Counties Board of Directors (NACO)  
Regional Transportation Commission  
Reno-Sparks Convention & Visitors Authority  
Tahoe Regional Planning Agency Governing Board (alternate)  
Tahoe Transportation District Board of Directors (alternate)  
Tahoe Transportation Commission (alternate)  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Washoe County Criminal Justice Advisory Committee  
Washoe County District Board of Health  
Washoe County Legislative Liaison  
Washoe County School District Capital Funding Protection Committee  
Washoe County School District Oversight Panel  
Washoe County Stadium Authority (alternate)  
Western Nevada Development District (WNDD) (alternate)  
Western Regional Water Commission

Commissioner Jung

Washoe County Animal Services Advisory Board  
Downtown Reno Business Improvement District (alternate)  
Nevada Tahoe Conservation District Board of Supervisors (alternate)  
Nevadaworks (alternate)  
Regional Transportation Commission (alternate)  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Washoe County Open Space and Regional Parks Commission Liaison  
Washoe County Senior Services Advisory Board Liaison  
Washoe County Stadium Authority (alternate)

Commissioner Herman

Nevada Association of Counties Board of Directors (alternate)  
Nevadaworks  
Regional Transportation Commission (alternate)  
State Land Use Planning Advisory Council (SLUPAC)  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Verdi Television District (Liaison)  
Vya Conservation District (Diane Stobiecki—alternate)  
Washoe County Debt Management Commission  
Washoe County Internal Audit Committee  
Washoe County Senior Services Advisory Board Liaison (alternate)  
Washoe County School District Capital Funding Protection Committee  
Washoe County School District Oversight Panel  
Washoe County Stadium Authority (alternate)  
Washoe-Storey Conservation District  
Western Nevada Development District (WNDD)